

WITNESS the hand and seal of the Mortgagor this 14th day of March in the year of our Lord one thousand nine hundred and seventy-nine and in the ~~two~~ hundred and third year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered  
In the Presence of:

Linda B. Osborne (L. S.)  
Janice G. Burdage (L. S.)  
James G. Johnson (L. S.)

STATE OF SOUTH CAROLINA )  
GREENVILLE COUNTY )

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Janice G. Burdage sign, seal, and as her act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS

14th day of March, A. D. 19 79  
James G. Johnson (L. S.)  
Notary Public for South Carolina  
My Commission Expires 8/12/80

Linda B. Osborne

STATE OF SOUTH CAROLINA )  
COUNTY )

RENUNCIATION OF DOWER  
NOT NECESSARY - WOMAN MORTGAGOR

I, \_\_\_\_\_, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_, the wife of the within-named \_\_\_\_\_, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS

\_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina  
My Commission Expires \_\_\_\_\_

MC-SM 38 (S.C.)

RECORDED MAR 19 1979 at 3:47 P.M.

26746

Richardson and Johnson, P. A., Attorneys at Law  
P. O. Box 2878 - S Williams Street  
Greenville, South Carolina 29602  
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Janice G. Burdage

To

United Virginia Mortgage Corporation  
Suite 106, Piedmont Center  
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at \_\_\_\_\_ M. o'clock on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and was immediately entered upon the proper indexes and duly recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_ Clerk of Court of Common Pleas and General Sessions for \_\_\_\_\_ County, S. C.